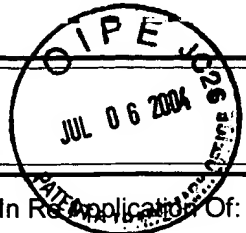


1623
TFW



**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
A0000259-03-BHJ

In Re Application Of: **William S. Bess, et al.**

Serial No.	Filing Date	Examiner	Group Art Unit
09/535,005	March 23, 2000	E. Peselev	1623

Title: **FAST DISSOLVING ORALLY CONSUMABLE FILMS CONTAINING
AN ION EXCHANGE RESIN AS A TASTE MASKING AGENT**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

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in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
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Dated: **6/30/04**

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I certify that this document and fee is being deposited on 6/30/04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
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A0000259-03-BHJ

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : William S. Bess, Neema Kulkarni, Suhas H. Ambike and Michael P. Ramsay

Serial No.: 09/535,005

Art Unit : 1623

Filed : March 23, 2000

Examiner : E. Peselev

Title : FAST DISSOLVING ORALLY CONSUMABLE FILMS CONTAINING AN ION EXCHANGE
RESIN AS A TASTE MASKING AGENT

Date : June 30, 2004

Commissioner for Patents
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POWER OF ATTORNEY

Sir,

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as principal attorneys to prosecute this application and to transact all business in the
Patent and Trademark Office connected therewith.

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